

Sherman Commission on Aging

Monthly Meeting Minutes

Monday, June 13, 2016

Mallory Town Hall, 6:00 PM

FINAL

Present: J. Wey, J. McRoberts, R. Hudson, and S. McMahon

Absent: E. Hayes, A. Jellen and J. Garcia

Public & Invited: S. Berger and Commission Clerk C. Branson

Call to Order: Chair, J. Wey Called the Meeting to Order at 6:05 p.m

Approval of Minutes of May 16, 2016:

Commissioner S. McMahon Moved to Approve the Minutes of Regular Monthly Meeting of May 16, 2016 as amended.

Seconded by: J. McRoberts

Vote: For: Unanimous

Senior Center Report:

Ms. Berger provided the monthly report. She is now certified to act as a Veteran's Advocate. Last week's veteran's Breakfast was very well attended. Ms. Berger continues to work on coordinating a program called "Reach Out", if any members are available to participate or recommend someone who would volunteer, contact Suzette. Updates on the monthly calendar of events include: the Bridge Club had discontinued, there are not enough members to play. To fill the vacancy in the schedule, Mahjong has been put in the time slot. A Fraud Awareness and Internet Safety presentation will take place July 22nd at 11am, sponsored by Homecare. A three hour Genealogy workshop will take place in September (exact date to be determined), sponsored by Aetna. There will be an \$ 89.00 fee if anyone is interested in taking a DNA test. Ms. Berger requested the CoA consider providing refreshments. A monthly music program will be provided by Al Burgasser and Suzie Marker. Ms. Berger requested consideration of members of the CoA willing to be available to provide "peer tech" help at the Center for a few hours a month.

Old Business

Directory of Sherman Resources

The Commission discussed the first draft of the brochure provided by the Clerk. The Commission agreed to utilize space that was reserved for mailing purposes to provide an outline of information on what programs the Senior Center provides as well as resources offered by Social Services. The Clerk will implement all discussed updates and send a second draft to the Commission for review.

Adjournment

Commissioner S. McMahon Moved to Adjourn the Meeting at 7:08 pm.

Respectfully submitted by:


Christine Branson, Commission Clerk

July 20, 2016

Approved as FINAL at the July 18th, 2016